



HORSES TO ROCKETS BDE FALL TOUR

October 17 – 21 & 22, 2021

Four (Optional 5) Days of Touring based out of
Madison, Alabama

Lodging Special Rate - \$110.00 - Information will be provided when registration is submitted
Register Early – Limit of 40 Buicks

REGISTRATION (REVISED FORM)

Name _____ Spouse/Guest _____

Address _____ City _____ State _____ Zip _____

Home # _____ Cell # _____ email _____

BDE Member # _____ BCA Number _____

Buick you plan to bring? Year _____ Model _____ Trailered to the meet? _____

Registration Fee \$30 (includes 1 dash plaque, tour packet & 4 days Hospitality Room) \$ _____

Additional Guests (besides member and 1 guest - Hospitality Only) #Guests _____ \$5 each \$ _____

MONDAY OCTOBER 18 – Helen Keller Birthplace # _____ \$6 each \$ _____

Alabama Music Hall of Fame # _____ \$6 each \$ _____

Lunch at Two Fat Sisters # _____ \$15 each \$ _____

Cook’s Museum of Natural History # _____ \$19 each \$ _____

Kaleidoscopes Ice Cream # _____ **On Your Own**

TUESDAY OCTOBER 19 - Alabama Veterans Museum # _____ **Individual Donation**

Crockett’s Mill Restaurant # _____ \$25 each \$ _____

Amish Heritage Museum # _____ \$20 each \$ _____

WEDNESDAY OCTOBER 20 – Lincoln County Museum # _____ **Individual Donation**

Box Lunch Ham & Cheese _____ # Turkey & Cheese _____ # # _____ \$16 each \$ _____

Fayetteville Tennessee – Antiques and Specialty Shops # _____ **On Your Own**

THURSDAY OCTOBER 21 – Huntsville Space and Rocket Center # _____ \$13 each \$ _____

Options on your own: Movie \$7 each
Planetarium \$9 each
Marshal Space Center \$20 each

Buffet Banquet # _____ \$30 each \$ _____

FRIDAY OCTOBER 22 – BONUS DAY – ANNISTON, AL (About 1.5 hours Southeast of Madison, AL)

Berman Museum of World History including NEW Espionage Room # _____ \$10 each \$ _____

Lunch at Berman Museum Box Lunch # _____ \$16 each \$ _____

TOTAL REMITTED \$ _____

Couple registering for the total tour is \$382. Single registration for the total tour is \$206. Without additional guests.

**TOUR PARTICIPATION CERTIFICATION
(Required by the Buick Driving Enthusiasts)**

**I CERTIFY THAT THE BUICK I WILL DRIVE ON THIS TOUR WILL BE COVERED BY
AT LEAST THE MINIMUM BODILY INJURY & PROPERTY LIABILITY INSURANCE REQUIRED
BY THE STATE OR PROVINCE IN WHICH THE VEHICLE IS REGISTERED.
ALL PARTICIPANT VEHICLES ARE TO BE PROPERLY INSURED AND LICENSED.**

My Insurance Co. is _____ Policy _____ Exp. _____

I agree not to hold the Buick Driving Enthusiasts, any of the officers, chairpersons, or members responsible for any bodily injury, property damage, lost or stolen property. I further understand that if my Buick should become disabled during the tour, the tour hosts &/or other BDE members will help secure a ride to remaining activities for myself &/or my passengers. I also acknowledge the BDE mandatory requirement to have a working CB radio & the BCA requirement for a fully charged, operable fire extinguisher in my Buick.

Signed _____ Dated _____

Please copy both pages of this form for your Records

Make Check Payable to **BUICK DRIVING ENTHUSIASTS** and mail to
JOHN E COVER
P.O. BOX 36010
HOOVER AL 35236-6010

DEADLINE FOR RECEIPT OF REGISTRATION IS SEPTEMBER 13 2021

- PLEASE NOTE:**
- 1) The amount of any refund for this event will depend on the cancellation date by the venue, supplier or whether the deadline has passed to said supplier/venue.
 - 2) Hotel information will be sent upon receipt of completed registration and payment.

Tour & Registration Questions: John Cover - 205.991.7106 (Office) or 205.837.0192 (Cell)
Anne Tucker – 205.967.7090 (Home) or 205.919.6560 (Cell)

General Questions: Bruce or Shar Kile
770.977.7924 (Home) 678.662.6072 (Cell)